

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Atty. Dkt.: 160-394  
Date: October 22, 2003

22386 U.S. PTO  
10/689711  
102203

Sir:

Attached for filing is the patent application of:

Inventor: KAGAWA

Entitled: METHOD OF MANUFACTURING LIQUID MEDIUM CONTAINING COMPOSITE ULTRAFINE PARTICLES (As amended)

and including attachments as noted below:

☐ Newly executed Declaration, ☒ Copy of Declaration from prior application, ☒ Abstract  
94 pages of specification and claims (including 11 numbered claims), and  
7 sheets of accompanying drawing/s.

☒ Priority is hereby claimed under 35 U.S.C. § 119 based on the following foreign applications:

Application Number	Country	Day/Month/Year Filed
2000-301141	Japan	29 September 2000

, respectively, the entire content of which is hereby incorporated by reference in this application..

☒ Certified copy(ies) filed on September 26, 2001 in prior appln. no. 09/962,338 filed September 26, 2001

☒ This application is a division of Application No. 09/962,338, filed September 26, 2001, the entire content of which is hereby incorporated by reference in this application.

☒ It is hereby requested that the Examiner consider the art cited in the parent application by applicant and/or the Examiner for the reasons stated therein. A listing of that art is attached.

☒ Applicant claims "small entity" status. ☐ "Small entity" statement attached.

☒ Please enter the attached and/or below preliminary amendment prior to calculation of filing fee:

**Cancel claims 12-36**

☒ Also attached: ☒ Information Disclosure Statement; ☐ Non-Publication Request; ☐ Nucleotide and/or Amino Acid Sequence Submission; ☐ Statement deleting Inventor(s) named in prior application; ☐ Other:

**FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY HEREWITH CANCELED**

Basic Filing Fee			\$	770.00
Total effective claims	11	- 20 (at least 20) =	0 x \$ 18.00	\$ 0.00
Independent claims	2	- 3 (at least 3) =	0 x \$ 86.00	\$ 0.00
If any proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)			\$	0.00
			<b>SUBTOTAL</b>	\$ 770.00
If "small entity," then enter half (1/2) of subtotal and subtract			-\$	(385.00)
			<b>SECOND SUBTOTAL</b>	\$ 385.00
Assignment Recording Fee (\$40.00)			\$	0.00
			<b>TOTAL FEE ENCLOSED</b>	\$ 385.00

Any future submission requiring an extension of time is hereby stated to include a petition for such time extension.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1140**.

A duplicate copy of this sheet is attached.

Correspondence Address:

**Customer Number:** 23117

Telephone: (703) 816-4000

Facsimile: (703) 816-4100

ARC:pfc

**NIXON & VANDERHYE P.C.**

By Atty: Arthur R. Crawford, Reg. No. 25,327

Signature: \_\_\_\_\_

